**Periodic Curriculum Review**

**PCR4 Plan and Progress Report**



**ACADEMIC SERVICES**

**Faculty of [#insert ]**

**PERIODIC REVIEW – [#SUBJECT AREA]**

**Enhancement Plan and Progress Report: Academic Year [#year]**

**Date Review held: [#date]**

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| **Titles of programme(s) covered by the Review** | **Programme Code(s)** |
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| **Recommendations from the Review Panel** |
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#### Progress against issues identified in the Initial Action Plan for Periodic Curriculum and the recommendations made in the Review Report:

*This enhancement plan and progress report will be will be monitored by the Faculty AQSC.*

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| **Issue**  | **Action Required** | **Action by who** | **Action by when** |
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